

RECORDED AT THE REQUEST OF:
City of Seal Beach

WHEN RECORDED RETURN TO:
City of Seal Beach
City Clerk
211 Eighth Street
Seal Beach, California 90740

Exempt from fees per Government Code § 27383

Space above for Recorder's Use

CERTIFICATE OF COMPLIANCE NO. 20__ - __

Pursuant to Section 66499.35 of the California Government Code and
Section 10.35.015 of the Seal Beach Municipal Code

SUBJECT PARCEL(S)

This Certificate of compliance has been requested for ___ (__) parcels of real property,
known by the following Assessor Parcel Number(s):

(List all APN Numbers).

The legal owner(s) of the parcels listed above are:

(List all legal owners of record)

A full legal description of the subject parcel(s) is set forth in the attached Exhibit A,
which is hereby incorporated by this reference.

CERTIFICATION

Pursuant to Section 66499.35 of the Subdivision Map Act (Cal. Gov. Code §§ 66410 et
seq.) and Section 10.35.015 of the Seal Beach Municipal Code, we the undersigned
hereby certify that we have reviewed the division of real property described above and
that the properties will be in conformance with all provisions of the Subdivision Map Act
and Title 10 of the Seal Beach Municipal Code.

This certificate relates only to issues of compliance or noncompliance with the
Subdivision Map Act and Title 10 of the Seal Beach Municipal Code. The parcel(s)
described above may be sold, leased, or financed without further compliance with the
Subdivision Map Act or any local ordinance enacted pursuant thereto. Development of
the parcel(s) may require issuance of a permit or permits, or other grant or grants of
approval.

Approved and certified this _____ day of _____, 20__.

CERTIFICATE OF COMPLIANCE NO. 20__ - __
CITY OF SEAL BEACH

By: _____

Lee Whittenberg
Director of Development Services
City of Seal Beach

By: _____

Michael Ho
City Engineer
City of Seal Beach

CERTIFICATE OF COMPLIANCE NO. 20___ - ___
CITY OF SEAL BEACH

EXHIBIT A

**LEGAL DESCRIPTION OF SUBJECT PARCEL(S)
(COMPRISES ___ PAGES OF LEGAL DESCRIPTION
AND ___ SHEETS OF MAP EXHIBITS)**