

**Agency Report of:  
Public Official Appointments**

**A Public Document**

**1. Agency Name**

City of Seal Beach

**Division, Department, or Region (If Applicable)**

City Clerk

**Designated Agency Contact (Name, Title)**

Gloria D. Harper, City Clerk

**Area Code/Phone Number**

562-431-2527x1305

**E-mail**

gharper@sealbeachca.gov

**California  
Form**

**806**

For Official Use Only

**Date Posted:**

01/14/2026

(Month, Day, Year)

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**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
California Joint Powers Insurance Authority	<p>► Name <u>Landau, Lisa</u> (Last, First)</p> <p>Alternate, if any <u>Gallegos, Patrick</u> (Last, First)</p>	<p>► <u>1/12/2026</u> Appt Date</p> <p>► <u>1 year</u> Length of Term</p>	<p>► Per Meeting: \$ <u>100.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Orange County Fire Authority	<p>► Name <u>Landau, Lisa</u> (Last, First)</p> <p>Alternate, if any <u>N/A</u> (Last, First)</p>	<p>► <u>1/12/2026</u> Appt Date</p> <p>► <u>1 year</u> Length of Term</p>	<p>► Per Meeting: \$ <u>100.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Orange County Sanitation District, Board of Directors	<p>► Name <u>Landau, Lisa</u> (Last, First)</p> <p>Alternate, if any <u>Wong, Ben</u> (Last, First)</p>	<p>► <u>1/12/2026</u> Appt Date</p> <p>► <u>1 year</u> Length of Term</p>	<p>► Per Meeting: \$ <u>330.75</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$3969</u> Other</p>
Orange County Vestor Control Board	<p>► Name <u>Steele, Nathan</u> (Last, First)</p> <p>Alternate, if any <u>N/A</u> (Last, First)</p>	<p>► <u>1/12/2026</u> Appt Date</p> <p>► <u>4 year</u> Length of Term</p>	<p>► Per Meeting: \$ <u>100.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

**3. Verification**

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Gloria D. Harper

City Clerk

01/14/2026

Signature of Agency Head or Designee

Print Name

Title

(Month, Day, Year)

Comment:

**Print**

**Clear**