

## CITY OF SEAL BEACH – MADDY ACT POSTING BOARDS – COMMISSIONS – COMMITTEES

### (LOCAL APPOINTMENTS LIST)

## 2021

**NOTICE TO THE PUBLIC:** In compliance with the requirements of the Maddy Act, Government Code Section 54970, the following appointment list was posted on or before December 31, 2019 at the Seal Beach City Hall, 211 8<sup>th</sup> Street, Seal Beach, CA 90740. The Seal Beach City Council will make appointments to the positions listed below (printed in red), which expire or will otherwise become vacant in January 2021. Appointment term limits are specified below. All candidates for appointment must be residents of Seal Beach and 18 years of age or older. Applications are available at the City Clerk's office in City Hall and available online at <a href="https://www.sealbeachca.gov">www.sealbeachca.gov</a>.

NOTE: The names on this list are subject to change based on resignation or other unexpected vacancies.

#### SEAL BEACH ARCHAEOLOGICAL ADVISORY COMMITTEE (AAC)

The Archaeological Advisory Committee was created pursuant to the requirement of the Archaeological and Historical Element of the General Plan that a standing committee be so designated. The Committee is advisory to the City Council with regard to the protection and preservation of the City's unique heritage, including archaeological and historical resources within its boundaries. The Committee consists of five (5) voting members appointed by the City Council and will meet on an as needed basis. (Reference Resolutions 4186, 4191, 4254, 4351, 4551, 5231, and 6213)

The Committee meets on an as needed basis. Qualifications include; particular skills, background, knowledge in archaeological and historical preservation methodologies, preservation issues, research requirements and techniques desired. Shall hold no paid office or employment in City government.

| COMMITTEE MEMBER     | DISTRICT | DATE APPOINTED | TERM ENDS          |
|----------------------|----------|----------------|--------------------|
| David Fuller         | One      | 1-12-2015      |                    |
| Virginia G. Bickford | Two      | 1-12-2015      |                    |
| Richard Coles        | Three    | 1-12-2015      | No Term Expiration |
| Bruce Fitzpatrick    | Four     | 1-12-2015      |                    |
| Paul Burger          | Five     | 1-12-2015      |                    |

#### **CITY TREE ADVISORY BOARD**

This Board was formed in September 1996 (Resolution No. 4500). The City Council is committed to ensuring that our community continues to realize the benefits provided by urban forestation.

The Board will meet on the 1<sup>st</sup> Wednesday of the month at 3:00 pm on an as needed basis. Qualifications include: Citizens with an interest in the City's Urban Forest, whom have an interest, knowledge, or expertise in the physical and aesthetic environment of the City.



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| COMMITTEE MEMBER  | DISTRICT | DATE APPOINTED        | TERM ENDS          |
|-------------------|----------|-----------------------|--------------------|
| Jim Caviola       | One      | 1-12-2015             |                    |
| Donn Lee          | Two      | 2-9-2015              |                    |
| Chuck Stillwell   | Three    | 1-12-2015             |                    |
| Ronald Blaul      | Three    | 1-12-2015             | No Term Expiration |
| Paul Christianson | Four     | 1-12-2015             |                    |
| Tony Chang        | Four     | 1-12-2015             |                    |
| Vacant            | Five     | Vacant as of 4-3-2018 |                    |

#### **COYOTE COMMITTEE (ADHOC)**

The intent of the committee is to provide guidance for City staff in dealing with coyotes in Seal Beach. The City's strategy for managing coyotes is based on balancing respect and protection for wildlife and their habitats without compromising public safety. The committee was established by the City Council on September 8, 2014.

The Committee meets on an as needed basis. Qualifications include; elector of the City from the respective Councilmanic District, two Council Members, a representative from the Police Department, and two animal experts.

| COMMITTEE MEMBER         | DISTRICT      | DATE APPOINTED | TERM ENDS          |
|--------------------------|---------------|----------------|--------------------|
| Bonnie Campbell          | One           |                |                    |
| Joan Alderson            | Two           |                |                    |
| Dr. Tim Revell           | Three         |                |                    |
| Patty Campbell           | Four          |                |                    |
| Dottie Dickerson         | Five          |                |                    |
| Joe Kalmick              | Council – One | 2-27-2019      | No Term Expiration |
| Sandra Massa-Lavitt      | Council –Five | 9-8-2014       |                    |
| Captain Mike Ezroj       | PD            |                |                    |
| Staycee Dains (LB Animal | Expert        |                |                    |
| Care Svcs)               |               |                |                    |
| Bob Schallmann (NWS)     | Expert        |                |                    |



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#### **ENVIRONMENTAL QUALITY CONTROL BOARD**

The environmental Quality Control Board was established October, 1970 and consists of five (5) members serving terms of four (4) years. Created to meet and cope with environmental and pollution problems facing the City and its inhabitants. (Municipal Code Chapter 3.10)

The Board meets on the 4th Wednesday of the month at 6:00 pm. Qualifications include: Elector of the City from the respective Councilmanic District. Shall hold no paid office or employment in the City government.

| COMMITTEE MEMBER | DISTRICT | DATE APPOINTED | TERM ENDS |
|------------------|----------|----------------|-----------|
| Gary Allen       | One      | 3-11-2019      | 2022      |
| Ben Wong         | Two      | 1-9-2017       | 2024      |
| Richard Coles    | Three    | 4-10-2017      | 2022      |
| Marla Smalewitz  | Four     | 1-12-2015      | 2024      |
| Roger Bennett    | Five     | 1-12-2015      | 2022      |

#### **HISTORIC PRESERVATION COMMITTEE**

The Historic Preservation Committee was established by Resolution 6584 on July 27, 2015. The Committee is comprised of citizens representing all five (5) voting Districts with an interest in preserving those resources that represent the history and culture of Seal Beach. Providing guidance to the City in developing and implementing programs that ensure the identification, designation, and protection of Cultural resources in the City; increase the public awareness of the City's historic resources; provide guidelines to identify historic resources throughout the City; promote the economic health of the City and protect property values by encouraging new construction and investment that is compatible with the scale, style, and character of the City's residential neighborhoods; and avoid demolition, inappropriate alteration, and neglect of the City's historic resources.

The Committee meets on an as needed basis. Qualifications include: Must be a qualified elector of City from the respective Councilmanic District. Shall hold no paid office or employment in the City government.

| COMMITTEE MEMBER | DISTRICT | DATE APPOINTED         | TERM ENDS          |
|------------------|----------|------------------------|--------------------|
| Vacant           | One      | Vacant as of 4-2-2018  |                    |
| Vacant           | Two      | Vacant as of 4-1-2019  |                    |
| Vacant           | Three    | Vacant as of 9-26-2018 | No Term Expiration |
| Patty Campbell   | Four     | 10-13-2015             |                    |
| Vacant           | Five     | Vacant as of 2-1-2018  |                    |



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#### **PLANNING COMMISSION**

The Seal Beach Planning Commission was established November, 1949. The appointments to the Commission are for a term of four (4) years. (Municipal Code Chapter 3.10)

The Commission meets on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of the month at 7 pm. Qualifications include: Must be a qualified elector of the City from the respective Councilmanic District. Shall hold no paid office or employment in the City government.

| COMMITTEE MEMBER | DISTRICT | DATE APPOINTED | TERM ENDS |
|------------------|----------|----------------|-----------|
| Steve Miller     | One      | 3-11-2019      | 2022      |
| Ronde Winkler    | Two      | 2-10-2020      | 2024      |
| Michael Thomas   | Three    | 10-5-2015      | 2022      |
| Patty Campbell   | Four     | 1-12-2015      | 2024      |
| Mariann Klinger  | Five     | 10-5-2015      | 2022      |

#### **RECREATION AND PARKS COMMISSION**

The Commission was established in May, 1955 and reactivated in 1970. The appointments to the Commission are for a term of four (4) years. The Commission acts in an advisory capacity to the City Council and Director of Recreation and cooperates with other governmental agencies and civic groups in the advancement of sound parks and recreation planning and programming. (Municipal Code Chapter 3.10)

The Commission meets on the 4<sup>th</sup> Wednesday of each month except July, August, and December at 6:00 pm (if a holiday, the same day of the following week). Qualifications include: Must be a qualified elector of the City from the respective Councilmanic District. Shall hold no paid office or employment in the City government.

| COMMITTEE MEMBER   | DISTRICT | DATE APPOINTED | TERM ENDS |
|--------------------|----------|----------------|-----------|
| Brooke Mabe        | One      | 03-11-2019     | 2022      |
| James Dunphy       | Two      | 10-23-2017     | 2024      |
| Tom Payne          | Three    | 5-13-2019      | 2022      |
| Ann Gunvalsen Saks | Four     | 1-9-2017       | 2024      |
| Christine Bittner  | Five     | 1-12-2015      | 2022      |



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#### **SEAL BEACH CABLE COMMUNICATIONS FOUNDATION**

The Seal Beach Cable Communications Foundation, a California Nonprofit Public Benefit Corporation, was created in 1984, organized primarily for the purpose of fostering and promoting civic advancement through activities related to cable communications, community promotion, and other appropriate public services. The Foundation consists of a five (5) member Board of Directors appointed by the City Council for a term of two (2) years.

The Foundation meets on the 3<sup>rd</sup> Wednesday of the month at 7 pm. Qualifications include: Reference Cable Franchise Agreement, Articles of Incorporation and Bylaws.

| COMMITTEE MEMBER  | DISTRICT | DATE APPOINTED | TERM ENDS |
|-------------------|----------|----------------|-----------|
| Seretta Fielding  | One      | 3-11-2019      | 2022      |
| Jose Osuna        | Two      | 1-12-2015      | 2024      |
| Peter Anninos     | Three    | 1-12-2015      | 2022      |
| Vacant            | Four     |                |           |
| Joseph Valentinni | Five     | 1-12-2015      | 2022      |