CITY OF SEAL BEACH

BOARDS – COMMISSIONS – COMMITTEES (LOCAL APPOINTMENTS LIST)

2017

| ARCHAEOLOGOCAL ADVISORY | | | TERM: No term expiration | |
|--|----------------------------------|---------------|---|--|
| COMMITTEE (AAC) David Fuller Virginia G. Bickford Richard Coles Bruce Fitzpatrick Paul Burger | District One Two Three Four Five | | MEETINGS: Meetings on an as needed basis. QUALIFICATIONS: Particular skills, background, knowledge in archaeological and historical preservation methodologies, preservation issues, research requirements and techniques desired. Shall hold no paid office or employment in city government. | |
| CITY TREE ADVISORY BOARD | | | TERM: No term expiration | |
| (CTAB) | | | | |
| | <u>District</u> | | MEETINGS: 1st Wednesday at 3:00 p.m. | |
| Jim Caviola | One | | | |
| Donn Lee | Two | | QUALIFICATIONS: The board members are | |
| Chuck Stillwell | Three | | comprised of citizens with an interest in the | |
| Ronald Blaul | Three | | City's Urban Forest, whom have an interest | |
| Paul Christianson | Four | | knowledge, or expertise in the physical and | |
| Tony Chang | Four | | aesthetic environment of the City. | |
| Gus Krauss | Five | | DUDDOCE. This Doord was formed in | |
| | | | PURPOSE: This Board was formed in | |
| | | | September 1996 (Resolution No. 4500). The | |
| | | | City Council is committed to ensuring that | |
| | | | our community continues to realize the benefits provided by urban forestation. | |
| | | | , | |
| ENVIRONMENTAL QUALITY | | | TERM: Four Years | |
| CONTROL BOARD (EQCB) | | | | |
| | <u>District</u> | <u>Expire</u> | MEETINGS: 4 th Wednesday – 6:00 p.m. | |
| Barbara Barton | One | 2018 | | |
| John R. Vento | Two | 2016 | QUALIFICATIONS: Be a qualified elector of | |
| Edward Hirsch, Jr. | Three | 2018 | the City from the respective councilmanic | |
| Marla Smalewitz | Four | 2016 | District. Shall hold no paid office or | |
| Roger Bennett | Five | 2018 | employment in the city government. | |

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| PLANNING COMMISSION | | | TERM: Four Years |
|-----------------------|-----------------|---------------|--|
| | District | <u>Expire</u> | |
| Deb Machen | One | 2018 | MEETINGS: 1st and 3rd Monday - 7:00 p.m. |
| Esther Cummings | Two | 2016 | |
| Michael Thomas | Three | 2018 | QUALIFICATIONS: Be a qualified elector of |
| Patty Campbell | Four | 2016 | the City from the respective councilmanic |
| Mariann Klinger | Five | 2018 | District. Shall hold no paid office or |
| | | | employment in the city government. |
| | | | |
| RECREATION AND PARKS | | | TERM: Four Years |
| COMMISSION | 5 | | action of the second of the se |
| () () () () | <u>District</u> | <u>Expire</u> | MEETINGS: 4 th Wednesday of each month |
| (Vacant) | One | 2018 | except July, August, and December – 6:00 |
| Lauren Sosenko | Two | 2016 | p.m. (if holiday, the same day of the |
| Rita Hayes | Three | 2018 | following week). |
| (Vacant on 12/12/16) | Four | 2016 | |
| Christine Bittner | Five | 2018 | QUALIFICATIONS: Be a qualified elector of |
| | | | the City from the respective councilmanic |
| | | | District. Shall hold no paid office or |
| | | | employment in the city government. |
| | | | |
| SEAL BEACH CABLE | | | TERM: Two Years |
| COMMUNICATIONS | | | |
| FOUNDATION | | | MEETINGS: 3 rd Monday – 7:00 p.m. |
| | <u>District</u> | <u>Expire</u> | |
| Seretta Fielding | One | 2016 | QUALIFICATIONS: (reference Cable |
| Jose Osuna | Two | 2016 | Franchise Agreement, Articles of |
| Peter Anninos | Three | 2016 | Incorporation and Bylaws) |
| (Vacant) | Four | 2016 | |
| Joseph Valentinni | Five | 2016 | |
| | | | |
| SINGLE PURPOSE AD HOC | | | From time to time the City Council will |
| COMMITTEES: | | | appoint a temporary AdHoc Committee. |
| COYOTE COMMITTEE | | | TERM: No term expiration |
| | <u>District</u> | | MEETINGS: Mootings on an ag nooded |
| Bonnie Campbell | One | | MEETINGS: Meetings on an as needed basis. |
| Joan Alderson | Two | | QUALIFICATIONS: Shall consist of two |
| Dr. Tim Revell | Three | | council members, a representative from |

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| Patty Campbell | Four | | each council district, a representative from |
|-----------------------------------|-----------------|--|--|
| Dottie Dickerson | Five | the police department, and two a experts (total 10 members). | the police department, and two animal |
| Ellery Deaton | Council | | experts (total 10 members). |
| Sandra Mass-Lavitt | Council | | |
| (Vacant) | PD | | |
| Ted Stevens (LB Animal Care Svcs) | Expert | | |
| Bob Schallmann (NWS) | Expert | | |
| | | | |
| HISTORIC PRESERVATION | | | TERM: No term expiration |
| COMMITTEE | | | |
| | <u>District</u> | | MEETINGS: Meetings as needed. |
| Kathy Cunningham | One | | QUALIFICATIONS: Be a qualified elector of |
| Les H. Cohen | Two | | the City from the respective concilmanic |
| Libby Applegate | Three | | District. Shall hold no paid office or |
| Patty Campbell | Four | | employment in the city government. |
| John Devlin | Five | | |
| | | | |